

# ALASKA NATIONAL GUARD ENLISTED ASSOCIATION

ANGEA OF ASSOCIATION ASSOCIATI

P.O. BOX 5302 JOINT BASE ELMENDORF-RICHARDSON, ALASKA 99505-0302 akenlisted@angea.org

### Corporate Partners,

We are contacting you concerning our Annual State Conferences in Alaska. Our Event will consist of two days of professional development, lectures from state legislation and distinguished guests, an annual business meeting, and a Joint Enlisted Ball to strengthen the bond between the Army and Air components for the Alaska National Guardsmen and their families. We continue to grow as the show and efforts of last year's festivities more than tripled from that of the year prior.

The State Conference will be held at the downtown Sheraton Anchorage Hotel and Spa on *November 22-23, 2024*. This event will allow your organization maximum exposure to our members and the entire breadth of our senior leadership, both officers and enlisted within the Army and Air Guard. It is also where your organization can connect with leaders and Guardsmen throughout the Alaska National Guard concerning education, jobs, and resource matters.

The Alaska National Guard Enlisted Association, ANGEA, supports more than 4,000 of the finest Soldiers and Airmen in the Alaska National Guard. Many of our brave members have put themselves in harm's way to serve our state and the nation. During these two days, we want to recognize and celebrate them for all of the hard work they have done.

**State Conference Vendors**, this will be a good time for your company to show its new products to the Alaska National Guard senior enlisted leadership.

**Education Fair Vendors**, this will be a crucial time for your institution, agency, and organization to be present and offer Guardsmen access to a postsecondary education experience and career exploration. These vendors help with college admission and enrollment processes, financial aid, and more.

**Job Fair Vendors**, this will be an excellent time for you to see and recruit some of the most exemplary members of the Alaska National Guard into your companies. As you know, the benefits of hiring a veteran are their strong work ethic, the ability to be a team player, and ingrained leadership traits.



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**Resource Fair** will be a convenient way for organizations that support veterans and their families to share their information, programs, and activities.

ANGEA would greatly appreciate it if your company, institution, agency, or organization joined us at our State Conference. Please consider becoming corporate sponsors and supporting our organization and upcoming events. I have attached the corporate sponsorship levels for your consideration.

We hope to count on your contribution to making this event even more successful. For more information and to register for a display at our events, please visit our website: <a href="https://angea.org/">https://angea.org/</a>. Also, if you intend to make accommodations to stay on-site at the Sheraton, we have a room block set aside with a room code on our website. Conference registration and room code close on **October 15th**, **2024**.

I look forward to speaking with you concerning this request. If you have a question, please contact us by email to discuss any questions about the events, sponsorships, donations, or booths.

Warm regards,

Robert E. Milliams

Robert E. Williams

Alaska National Guard Enlisted Association

Secretary & Conference Chair



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#### **ANGEA State Conference's**

#### **Conference Website:**

https://angea.org/2024-state-conference/

Registration closes on October 15th, 2024

### **Corporate Partners Sponsorship**

ANGEA offers six sponsorship levels to our Corporate Partners, ranging from \$550 to \$5000: Bronze, Silver, Gold, Platinum, Diamond, and Titanium. With each level of support, your business can exhibit its products and services. Please see the attachment for more information. Thank you!

### **Community Partner Sponsorship**

Non-profit organizations are welcome to join for a no-cost booth. Organizations will be placed on a waiting list (first come, first serve) for a booth. Please complete the form and select "other" underpayment to register. With booth availability, we will contact organizations around mid–October 2024.

**Booth**: Consists of a single (1x) 6' table and access to a power source.